

MORTGAGE

APR 14 2 24 PM 1965

State of South Carolina }
COUNTY OF Greenville

OFFICE OF THE CLERK

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Gary E. McMahan and

Linda W. McMahan, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Eleven Thousand -----

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of Five & one-half (5½%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of Overbrook Drive, the west side of Burgiss Street and the east side of Brockman Street in the City of Greer, and having courses and distances shown on a plat of the property of James P. Edwards by John A. Simmons, Registered Surveyor, dated August 19, 1960, amended September 24, 1964, as follows, to-wit:

BEGINNING at an iron pin at the northwest intersection of Overbrook Drive and Burgiss Street, and running thence along Overbrook Drive, N. 64-30 W. 157.2 feet to an iron pin on the east side of Brockman Street; thence along Brockman Street, N. E -00 E. 95 feet to an iron pin, corner of Kenneth Paul Smith lot; thence along the Smith line, S. 66-00 E. 201.3 feet to an iron pin on the west side of Burgiss Street; thence along said street, S. 38-10 W. 100 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by James P. Edwards by deed recorded in Deed Book 762, page 471, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date *April 9, 1970*
Greer Federal Savings & Loan Assoc.
By: *Fred L. Crow Pres.*
Asst. Sec.,

Witness *Helen B. Harmon*
Tillie W. Ponder

SATISFIED AND CANCELLED OF RECORD
10 DAY OF *April* 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *12:47* O'CLOCK *A. M.* NO. *22162*